

# RULES AND GUIDELINES FOR CLAY COUNTY FAIR

1. ALL ENTRIES CLOSE ON August 15TH (\$20.00 late fee Aug 16-22)  
**NO ENTRIES WILL BE ACCEPTED AFTER AUGUST 22**
2. A gate admission ticket is required each day an exhibitor enters the Clay County Fairgrounds. Exhibitors will be provided one ticket for each day of show. Additional tickets may be purchased for \$5.00 until the evening before the fair begins, or at the gate during the fair (\$7.00 for adults, \$4.50 for persons 8-15, children 7 years and under have free admittance.
3. Vehicle parking on the fairgrounds is \$3.00 for the show period. RESERVE IN ADVANCE. One spot per exhibitor per show period. Parking is in a color coded area, but is not specifically numbered. Parking is limited and will be sold on a first come, first serve basis.
4. Read carefully the rules provided in the premium book.
5. Please use SEPARATE entry blanks for each breed and/or exhibitor; this form may be duplicated.
6. Positively no entries recorded unless accompanied with the proper fees.

***\*\*Your email address is required  
if you wish to receive future program changes and updates\*\****

Email \_\_\_\_\_

**IN ORDER TO OBTAIN ADEQUATE PARKING SPACE IN THE CAMPGROUNDS,  
PLEASE COMPLETE THIS REGISTRATION**

## CAMPING REGISTRATION

Name \_\_\_\_\_

Make of Camper \_\_\_\_\_

Length \_\_\_\_\_

Slideouts? YES \_\_\_\_\_ NO \_\_\_\_\_

Number of Nights \_\_\_\_\_

Please circle which nights you are requesting

Fri    Sat    Sun    Mon    Tues    Wed    Thur    Fri    Sat

## CLAY COUNTY FAIR

PO Box 527 Spencer, IA 51301-0527

Phone 712-262-4740

Fax 712-262-4741

www.claycountyfair.com

Date Received \_\_\_\_\_

Receipt # \_\_\_\_\_

Check # \_\_\_\_\_

Total Due \_\_\_\_\_

Total Received \_\_\_\_\_

Received by \_\_\_\_\_

## SHEEP ENTRY BLANK

	NUMBER	TOTAL
Gate Tickets	_____ @\$ 5.00	\$ _____
Stockman Parking (ONE per family/show period)	_____ @ \$ 3.00	\$ _____
Pen Fees	_____ @ \$ 5.00	\$ _____
Limited Camping on Grounds (Complete registration on back)	_____ @\$ 15.00	\$ _____
Camping (North of 18th St.) (per 24 hrs)	_____ @\$ 15.00	\$ _____
<b>TOTAL FEES ENCLOSED</b>		<b>\$ _____</b>

**\* BEFORE completing this entry, please read and accept the rules stated on the back page of this form.**

**ENTRIES CLOSE ON AUGUST 15th (\$20.00 late fee Aug 16-22)  
NO ENTRIES WILL BE ACCEPTED AFTER AUGUST 22**

Name (PLEASE PRINT) \_\_\_\_\_

Farm Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ SS# \_\_\_\_\_

Email \_\_\_\_\_

● Please accept the entries of animals indicated below for exhibition at the Clay County Fair subject to rules and classifications published in the current premium book which contains rules, and requirements of the Clay County Fair Association, by which I hereby agree to be governed, and further declare that all statements made in connection with said entries are true.

