

CLAY COUNTY FAIR

P.O. Box 527 Spencer, IA 51301-0527

Phone 712-262-4740

Fax: 712-262-4741

Date Received _____

Receipt # _____

Check # _____

Total Due _____

Total Received _____

LLAMA ENTRY BLANK

Gate Tickets	_____ @ 5.00 ea.	\$ _____
Stockman Parking (Limit one per Show Period)	_____ ONE @ 1.50 ea.	\$ _____
Entry Fees (per animal) No individual tack/display stalls may be reserved. Common Tack Stalls will be assigned. All entries are final. Early departure will result in premium monies withheld.	_____ @ 10.00 ea.	\$ _____
Limited Camping on Grounds (per 24 Hrs)	_____ @ 15.00	\$ _____
Camping (North of 18th St.) (per 24 Hrs)	_____ @ 15.00	\$ _____
TOTAL FEES ENCLOSED		\$ _____

1. ALL ENTRIES CLOSE ON AUGUST 15TH (\$10.00 per head late fee Aug 16-22)
NO ENTRIES WILL BE ACCEPTED AFTER AUGUST 22.
 2. A gate admission ticket is required each day an exhibitor enters the Clay County Fairgrounds. Exhibitors will be provided one ticket for each day of show. Additional tickets may be purchased for \$5.00 until the evening before the fair begins, or at the gate during the fair (\$7.00 for adults, \$4.50 for persons 8 to 15, children 7 years and under have free admittance.)
 3. **Vehicle parking on the fairgrounds is \$1.50 for the show period. RESERVE IN ADVANCE. One spot per exhibitor per show period. Parking is in a color coded area, but is not specifically numbered. Parking is limited and will be sold on a first come, first serve basis.**
 4. Read carefully the rules provided in the premium book.
 5. **Please use SEPARATE blanks for each exhibitor; this form may be duplicated.**
 6. Positively no entries recorded unless accompanied with proper fees.
- Please accept the entries of animals indicated below for exhibition at the Clay County Fair subject to rules and classifications published in the current premium book which contains rules, regulations, and requirements of the Clay County Fair Association, by which I hereby agree to be governed, and further declare that all statements made in connection with said entries are true.

Name (PLEASE PRINT) _____

Address _____

City _____ State _____ Zip _____

Phone _____ SS# _____ Email _____

